

**OK Department of Corrections  
Institutional Capacity/Committed Population**

| 2/22/2016 10:05:21 AM                 |                    |      | OPERATING CAPACITY |            |              |             |           |              |            |             |      | INMATE COMMITTED POPULATION |       |            |              |            |                  |                 |                  |                |              |            |              |
|---------------------------------------|--------------------|------|--------------------|------------|--------------|-------------|-----------|--------------|------------|-------------|------|-----------------------------|-------|------------|--------------|------------|------------------|-----------------|------------------|----------------|--------------|------------|--------------|
| Custody                               | Use                | G.P. | RATED              |            |              | TEMPORARY   |           |              | R+T        | SPECIAL USE |      |                             | RATED |            | TEMPORARY    |            | TOTAL<br>RHU/TDU | INSIDE<br>TOTAL | OUTSIDE<br>TOTAL | GRAND<br>TOTAL |              |            |              |
|                                       |                    |      | M/MH               | Total      | GP           | M/MH        | TOTAL     | RHU          | TDU        | TOTAL       | G.P. | M/MH                        | GP    | M/MH       | TOTAL        |            |                  |                 |                  |                |              |            |              |
| <b>ASSESSMENT AND RECEPTION</b>       |                    |      |                    |            |              |             |           |              |            |             |      |                             |       |            |              |            |                  |                 |                  |                |              |            |              |
| MAX                                   | LARC               | GP   | 518                |            | 518          |             |           | 518          |            |             |      |                             |       | 505        |              |            | 505              | 505             | 17               | 522            |              |            |              |
| MAX                                   | MBARC              | GP   | 102                |            | 102          |             |           | 102          |            |             |      |                             |       | 93         |              |            | 93               | 93              |                  | 93             |              |            |              |
| <b>TOTAL ASSESSMENT AND RECEPTION</b> |                    |      | <b>620</b>         |            | <b>620</b>   |             |           | <b>620</b>   |            |             |      |                             |       | <b>598</b> |              |            | <b>598</b>       | <b>598</b>      | <b>17</b>        | <b>615</b>     |              |            |              |
| <b>In Transit</b>                     |                    |      |                    |            |              |             |           |              |            |             |      |                             |       |            |              |            |                  |                 |                  |                |              |            |              |
| In Transit                            | Females            |      |                    |            |              |             |           |              |            |             |      |                             |       |            |              |            |                  |                 |                  | 0              |              |            |              |
| In Transit                            | Males              |      |                    |            |              |             |           |              |            |             |      |                             |       | 8          |              |            | 8                | 8               |                  | 8              |              |            |              |
| <b>TOTAL In Transit</b>               |                    |      |                    |            |              |             |           |              |            |             |      |                             |       | <b>8</b>   |              |            | <b>8</b>         | <b>8</b>        |                  | <b>8</b>       |              |            |              |
| <b>STATE INSTITUTION</b>              |                    |      |                    |            |              |             |           |              |            |             |      |                             |       |            |              |            |                  |                 |                  |                |              |            |              |
| MIN                                   | BJCC               | GP   | 464                |            | 464          | 294         |           | 758          |            |             |      |                             |       | 464        | 284          |            | 748              | 748             | 8                | 756            |              |            |              |
| MIN                                   | BJCC RH            | RH   |                    |            |              |             |           |              | 16         |             |      |                             |       |            |              |            | 14               | 14              |                  | 14             |              |            |              |
| MED                                   | DCCC               | GP   | 960                |            | 960          | 60          |           | 1020         |            |             |      |                             |       | 960        | 51           |            | 1011             | 1011            | 15               | 1026           |              |            |              |
| MED                                   | DCCC RH            | RH   |                    |            |              |             |           |              | 43         |             |      |                             |       |            |              |            | 43               | 43              |                  | 43             |              |            |              |
| MED                                   | DCCC Infirmary     | M    |                    | 9          | 9            |             |           | 9            |            |             |      |                             |       | 8          |              |            | 8                | 8               |                  | 8              |              |            |              |
| MIN                                   | DCCC MU            | GP   | 198                |            | 198          | 38          |           | 236          |            |             |      |                             |       | 198        | 36           |            | 234              | 234             |                  | 234            |              |            |              |
| MIN                                   | EWCC               | GP   | 580                |            | 580          | 408         |           | 988          |            |             |      |                             |       | 580        | 401          |            | 981              | 981             | 21               | 1002           |              |            |              |
| MIN                                   | EWCC RH            | RH   |                    |            |              |             |           |              | 11         |             |      |                             |       |            |              |            | 6                | 6               |                  | 6              |              |            |              |
| MIN                                   | HMCC               | GP   | 313                |            | 313          | 336         |           | 649          |            |             |      |                             |       | 313        | 327          |            | 640              | 640             | 11               | 651            |              |            |              |
| MIN                                   | HMCC RH            | RH   |                    |            |              |             |           |              | 42         |             |      |                             |       |            |              |            | 42               | 42              |                  | 42             |              |            |              |
| MIN                                   | JBCC               | GP   | 620                |            | 620          | 117         |           | 737          |            |             |      |                             |       | 620        | 110          |            | 730              | 730             | 14               | 744            |              |            |              |
| MED                                   | JCCC               | GP   | 751                |            | 751          | 296         |           | 1047         |            |             |      |                             |       | 751        | 295          |            | 1046             | 1046            | 11               | 1057           |              |            |              |
| MED                                   | JCCC RH            | RH   |                    |            |              |             |           |              | 42         |             |      |                             |       |            |              |            | 42               | 42              |                  | 42             |              |            |              |
| MIN                                   | JCCC MU            | GP   | 166                |            | 166          | 58          |           | 224          |            |             |      |                             |       | 166        | 58           |            | 224              | 224             | 4                | 228            |              |            |              |
| MIN                                   | JDCC               | GP   | 886                |            | 886          | 161         |           | 1047         |            |             |      |                             |       | 886        | 162          |            | 1048             | 1048            | 6                | 1054           |              |            |              |
| MIN                                   | JDCC RH            | RH   |                    |            |              |             |           |              | 42         |             |      |                             |       |            |              |            | 42               | 42              |                  | 42             |              |            |              |
| MIN                                   | JDCC Medical Unit  | M    |                    | 40         | 40           |             |           | 40           |            |             |      |                             |       | 38         |              |            | 38               | 38              |                  | 38             |              |            |              |
| MIN                                   | JEHCC              | GP   | 668                |            | 668          | 41          |           | 709          |            |             |      |                             |       | 668        | 38           |            | 706              | 706             | 10               | 716            |              |            |              |
| MIN                                   | JEHCC RH           | RH   |                    |            |              |             |           |              | 21         |             |      |                             |       |            |              |            | 20               | 20              |                  | 20             |              |            |              |
| MED                                   | JHCC               | GP   | 800                |            | 800          | 14          |           | 814          |            |             |      |                             |       | 800        | 19           |            | 819              | 819             | 12               | 831            |              |            |              |
| MED                                   | JHCC RH            | RH   |                    |            |              |             |           |              | 27         |             |      |                             |       |            |              |            | 26               | 26              |                  | 26             |              |            |              |
| MED                                   | JHCC Mental Health | MH   |                    | 120        | 120          |             |           | 120          |            |             |      |                             |       | 120        |              |            | 120              | 120             |                  | 120            |              |            |              |
| MED                                   | JHCC Habilitation  | MH   |                    | 100        | 100          |             | 36        | 136          |            |             |      |                             |       | 100        | 29           |            | 129              | 129             |                  | 129            |              |            |              |
| MED                                   | JHCC ICHU          | MH   |                    | 100        | 100          |             | 36        | 136          |            |             |      |                             |       | 100        | 36           |            | 136              | 136             |                  | 136            |              |            |              |
| MED                                   | JHCC Medical Unit  | M    |                    | 258        | 258          |             | 4         | 262          |            |             |      |                             |       | 257        |              |            | 257              | 257             |                  | 257            |              |            |              |
| MIN                                   | JLCC               | GP   | 636                |            | 636          | 186         |           | 822          |            |             |      |                             |       | 636        | 186          |            | 822              | 822             | 3                | 825            |              |            |              |
| MIN                                   | JLCC RH            | RH   |                    |            |              |             |           |              | 14         |             |      |                             |       |            |              |            | 6                | 6               |                  | 6              |              |            |              |
| MED                                   | LCC                | GP   | 614                |            | 614          | 32          |           | 646          |            |             |      |                             |       | 614        | 34           |            | 648              | 648             | 11               | 659            |              |            |              |
| MED                                   | LCC RH             | RH   |                    |            |              |             |           |              | 39         |             |      |                             |       |            |              |            | 38               | 38              |                  | 38             |              |            |              |
| MED                                   | LCC Infirmary      | M    |                    | 10         | 10           |             |           | 10           |            |             |      |                             |       | 10         |              |            | 10               | 10              |                  | 10             |              |            |              |
| MIN                                   | LCC MU             | GP   | 182                |            | 182          | 85          |           | 267          |            |             |      |                             |       | 182        | 80           |            | 262              | 262             | 2                | 264            |              |            |              |
| MED                                   | MACC               | GP   | 497                |            | 497          | 116         |           | 613          |            |             |      |                             |       | 497        | 112          |            | 609              | 609             | 15               | 624            |              |            |              |
| MED                                   | MACC RH            | RH   |                    |            |              |             |           |              | 45         |             |      |                             |       |            |              |            | 45               | 45              |                  | 45             |              |            |              |
| MIN                                   | MACC MU            | GP   | 263                |            | 263          |             |           | 263          |            |             |      |                             |       | 259        |              |            | 259              | 259             | 4                | 263            |              |            |              |
| MED                                   | MBCC               | GP   | 641                |            | 641          | 86          |           | 727          |            |             |      |                             |       | 641        | 68           |            | 709              | 709             | 9                | 718            |              |            |              |
| MED                                   | MBCC RH            | RH   |                    |            |              |             |           |              | 33         |             |      |                             |       |            |              |            | 33               | 33              |                  | 33             |              |            |              |
| MED                                   | MBCC Mental Health | MH   |                    | 47         | 47           |             |           | 47           |            |             |      |                             |       | 45         |              |            | 45               | 45              |                  | 45             |              |            |              |
| MED                                   | MBCC Medical Unit  | M    |                    | 89         | 89           |             |           | 89           |            |             |      |                             |       | 88         |              |            | 88               | 88              |                  | 88             |              |            |              |
| MED                                   | MBCC Infirmary     | M    |                    | 12         | 12           |             |           | 12           |            |             |      |                             |       | 9          |              |            | 9                | 9               |                  | 9              |              |            |              |
| MED                                   | MBCC DR            | Max  | 2                  |            | 2            |             |           | 2            |            |             |      |                             |       | 1          |              |            | 1                | 1               |                  | 1              |              |            |              |
| MIN                                   | MBCC MU            | GP   | 264                |            | 264          | 96          |           | 360          |            |             |      |                             |       | 264        | 89           |            | 353              | 353             | 5                | 358            |              |            |              |
| MIN                                   | NEOCC              | GP   | 412                |            | 412          | 105         |           | 517          |            |             |      |                             |       | 412        | 94           |            | 506              | 506             | 8                | 514            |              |            |              |
| MIN                                   | NEOCC RH           | RH   |                    |            |              |             |           |              | 8          |             |      |                             |       |            |              |            | 8                | 8               |                  | 8              |              |            |              |
| MAX                                   | OSP                | GP   | 448                |            | 448          |             |           | 448          |            |             |      |                             |       | 448        | 5            |            | 453              | 453             | 12               | 465            |              |            |              |
| MAX                                   | OSP Admin Seg/RHU  | GP   | 158                |            | 158          |             |           | 158          |            |             |      |                             |       | 157        |              |            | 157              | 157             |                  | 157            |              |            |              |
| MAX                                   | OSP Mental Health  | MH   |                    | 43         | 43           |             |           | 43           |            |             |      |                             |       | 43         |              |            | 43               | 43              |                  | 43             |              |            |              |
| MAX                                   | OSP ICHU           | MH   |                    | 47         | 47           |             |           | 47           |            |             |      |                             |       | 45         |              |            | 45               | 45              |                  | 45             |              |            |              |
| MAX                                   | OSP Infirmary      | M    |                    | 17         | 17           |             |           | 17           |            |             |      |                             |       | 15         |              |            | 15               | 15              |                  | 15             |              |            |              |
| MAX                                   | OSP High Max       | Max  | 2                  |            | 2            |             |           | 2            |            |             |      |                             |       | 2          |              |            | 2                | 2               |                  | 2              |              |            |              |
| MAX                                   | OSP DR             | Max  | 49                 |            | 49           |             |           | 49           | 4          |             |      |                             |       | 45         |              |            | 45               | 45              | 1                | 46             |              |            |              |
| MED                                   | OSR                | GP   | 799                |            | 799          | 112         |           | 911          |            |             |      |                             |       | 799        | 109          |            | 908              | 908             | 12               | 920            |              |            |              |
| MED                                   | OSR RH             | RH   |                    |            |              |             |           |              | 43         |             |      |                             |       |            |              |            | 42               | 42              |                  | 42             |              |            |              |
| MIN                                   | OSR MU             | GP   | 200                |            | 200          | 28          |           | 228          |            |             |      |                             |       | 200        | 22           |            | 222              | 222             | 4                | 226            |              |            |              |
| MIN                                   | WKCC               | GP   | 1072               |            | 1072         |             |           | 1072         |            |             |      |                             |       | 1059       |              |            | 1059             | 1059            | 23               | 1082           |              |            |              |
| MIN                                   | WKCC RH            | RH   |                    |            |              |             |           |              | 15         |             |      |                             |       |            |              |            | 15               | 15              |                  | 15             |              |            |              |
| <b>TOTAL STATE INSTITUTION</b>        |                    |      | <b>12645</b>       | <b>892</b> | <b>13537</b> | <b>2669</b> | <b>76</b> | <b>16282</b> | <b>445</b> |             |      |                             |       | <b>445</b> | <b>12622</b> | <b>878</b> | <b>2580</b>      | <b>65</b>       | <b>16145</b>     | <b>422</b>     | <b>16567</b> | <b>221</b> | <b>16788</b> |
| <b>COMMUNITY CORRECTIONS CENTER</b>   |                    |      |                    |            |              |             |           |              |            |             |      |                             |       |            |              |            |                  |                 |                  |                |              |            |              |
| COM                                   | CWCCC              | GP   | 276                |            | 276          | 12          |           | 288          |            |             |      |                             |       | 276        | 6            |            | 282              | 282             | 4                | 286            |              |            |              |

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|---|---------------------|------|--------------------|------------|--------------|-------------|-----------|--------------|-------------|-----------|------------|-----------------------------|------------|-------------|-------------|--------------|-------------|--------------|-------------|--------------|
| Custody                                   | Use                 | G.P. | RATED              |            |              | TEMPORARY   |           | R+T          | SPECIAL USE |           |            | RATED                       |            | TEMPORARY   |             | TOTAL        | INSIDE      | OUTSIDE      | GRAND       |              |
|   |                     |      | M/MH               | Total      | GP           | M/MH        | TOTAL     | RHU          | TDU         | TOTAL     | G.P.       | M/MH                        | GP         | M/MH        | TOTAL       | RHU/TDU      | TOTAL       | TOTAL        | TOTAL       |              |
| <b>COMMUNITY CORRECTIONS CENTER</b>       |                     |      |                    |            |              |             |           |              |             |           |            |                             |            |             |             |              |             |              |             |              |
| COM                                       | CWCCC TD            | TD   |                    |            |              |             |           |              | 16          | 16        |            |                             |            |             |             | 15           | 15          |              | 15          |              |
| COM                                       | ECCC                | GP   | 98                 |            | 98           |             |           | 98           |             |           |            |                             |            |             | 97          |              | 97          |              | 13          | 110          |
| COM                                       | ECCC TD             | TD   |                    |            |              |             |           |              | 1           | 1         |            |                             |            |             |             | 1            | 1           |              | 1           |              |
| COM                                       | KBCCC               | GP   | 260                |            | 260          | 20          |           | 280          |             |           |            |                             |            | 260         | 13          | 273          |             | 273          | 6           | 279          |
| COM                                       | LCCC                | GP   | 153                |            | 153          | 10          |           | 163          |             |           |            |                             |            | 153         | 3           | 156          |             | 156          | 3           | 159          |
| COM                                       | LCCC TD             | TD   |                    |            |              |             |           |              | 4           | 4         |            |                             |            |             |             | 5            | 5           |              | 5           |              |
| COM                                       | OKCCCC              | GP   | 220                |            | 220          |             |           | 220          |             |           |            |                             |            | 212         |             | 212          |             | 212          | 1           | 213          |
| COM                                       | OKCCCC TD           | TD   |                    |            |              |             |           |              | 8           | 8         |            |                             |            |             |             | 5            | 5           |              | 5           |              |
| COM                                       | UCCCC               | GP   | 216                |            | 216          |             |           | 216          |             |           |            |                             |            | 216         |             | 216          |             | 216          | 5           | 221          |
| COM                                       | UCCCC TD            | TD   |                    |            |              |             |           |              | 8           | 8         |            |                             |            |             |             | 8            | 8           |              | 8           |              |
| <b>TOTAL COMMUNITY CORRECTIONS CENTER</b> |                     |      | <b>1223</b>        |            | <b>1223</b>  | <b>42</b>   |           | <b>1265</b>  |             | <b>37</b> | <b>37</b>  | <b>1214</b>                 |            | <b>22</b>   | <b>1236</b> | <b>34</b>    | <b>1270</b> | <b>32</b>    | <b>1302</b> |              |
| <b>COMMUNITY WORK CENTER</b>              |                     |      |                    |            |              |             |           |              |             |           |            |                             |            |             |             |              |             |              |             |              |
| COM                                       | Altus WC            | GP   | 80                 |            | 80           | 30          |           | 110          |             |           |            |                             |            | 80          | 28          | 108          |             | 108          |             | 108          |
| COM                                       | Ardmore WC          | GP   | 100                |            | 100          |             |           | 100          |             |           |            |                             |            | 98          |             | 98           |             | 98           |             | 98           |
| COM                                       | Beaver WC           | GP   | 45                 |            | 45           |             |           | 45           |             |           |            |                             |            | 44          |             | 44           |             | 44           |             | 44           |
| COM                                       | Carter Co WC        | GP   | 100                |            | 100          | 10          |           | 110          |             |           |            |                             |            | 100         | 10          | 110          |             | 110          |             | 110          |
| COM                                       | Earl Davis WC       | GP   | 84                 |            | 84           |             |           | 84           |             |           |            |                             |            | 83          |             | 83           |             | 83           | 1           | 84           |
| COM                                       | Elk City WC         | GP   | 84                 |            | 84           | 16          |           | 100          |             |           |            |                             |            | 84          | 14          | 98           |             | 98           |             | 98           |
| COM                                       | Frederick WC        | GP   | 100                |            | 100          | 12          |           | 112          |             |           |            |                             |            | 100         | 8           | 108          |             | 108          |             | 108          |
| COM                                       | Hobart WC           | GP   | 75                 |            | 75           | 20          |           | 95           |             |           |            |                             |            | 75          | 18          | 93           |             | 93           |             | 93           |
| COM                                       | Hollis WC           | GP   | 40                 |            | 40           | 10          |           | 50           |             |           |            |                             |            | 40          | 7           | 47           |             | 47           |             | 47           |
| COM                                       | Idabel WC           | GP   | 92                 |            | 92           | 10          |           | 102          |             |           |            |                             |            | 92          | 8           | 100          |             | 100          |             | 100          |
| COM                                       | Madill WC           | GP   | 100                |            | 100          |             |           | 100          |             |           |            |                             |            | 98          |             | 98           |             | 98           |             | 98           |
| COM                                       | Mangum WC           | GP   | 93                 |            | 93           |             |           | 93           |             |           |            |                             |            | 89          |             | 89           |             | 89           |             | 89           |
| COM                                       | Sayre WC            | GP   | 39                 |            | 39           | 28          |           | 67           |             |           |            |                             |            | 39          | 26          | 65           |             | 65           |             | 65           |
| COM                                       | Walters WC          | GP   | 60                 |            | 60           | 45          |           | 105          |             |           |            |                             |            | 60          | 43          | 103          |             | 103          |             | 103          |
| COM                                       | Waurika WC          | GP   | 57                 |            | 57           |             |           | 57           |             |           |            |                             |            | 56          |             | 56           |             | 56           |             | 56           |
| <b>TOTAL COMMUNITY WORK CENTER</b>        |                     |      | <b>1149</b>        |            | <b>1149</b>  | <b>181</b>  |           | <b>1330</b>  |             |           |            | <b>1138</b>                 |            | <b>162</b>  | <b>1300</b> |              | <b>1300</b> | <b>1</b>     | <b>1301</b> |              |
| <b>TOTAL STATE</b>                        |                     |      | <b>15637</b>       | <b>892</b> | <b>16529</b> | <b>2892</b> | <b>76</b> | <b>19497</b> | <b>445</b>  | <b>37</b> | <b>482</b> | <b>15580</b>                | <b>878</b> | <b>2764</b> | <b>65</b>   | <b>19287</b> | <b>456</b>  | <b>19743</b> | <b>271</b>  | <b>20014</b> |
| <b>PRIVATE PRISON</b>                     |                     |      |                    |            |              |             |           |              |             |           |            |                             |            |             |             |              |             |              |             |              |
| MAX                                       | Cimarron CF-CCA     | GP   | 180                |            | 180          |             |           | 180          |             |           |            |                             |            | 179         |             | 179          |             | 179          | 1           | 180          |
| MED                                       | Cimarron CF-CCA     | GP   | 1466               |            | 1466         |             |           | 1466         |             |           |            |                             |            | 1466        | 6           | 1472         |             | 1472         | 20          | 1492         |
| MIN                                       | Cimarron CF-CCA     | GP   | 4                  |            | 4            |             |           | 4            |             |           |            |                             |            |             |             |              |             |              |             | 0            |
| MAX                                       | Davis CF-CCA        | GP   | 360                |            | 360          |             |           | 360          |             |           |            |                             |            | 357         |             | 357          |             | 357          | 3           | 360          |
| MED                                       | Davis CF-CCA        | GP   | 1302               |            | 1302         |             |           | 1302         |             |           |            |                             |            | 1302        | 3           | 1305         |             | 1305         | 9           | 1314         |
| MIN                                       | Davis CF-CCA        | GP   | 8                  |            | 8            |             |           | 8            |             |           |            |                             |            | 4           |             | 4            |             | 4            |             | 4            |
| MAX                                       | Lawton CF-GEO       | GP   | 78                 |            | 78           |             |           | 78           |             |           |            |                             |            | 73          |             | 73           |             | 73           | 1           | 74           |
| MED                                       | Lawton CF-GEO       | GP   | 2240               |            | 2240         |             |           | 2240         |             |           |            |                             |            | 2235        |             | 2235         |             | 2235         | 36          | 2271         |
| MIN                                       | Lawton CF-GEO       | GP   | 4                  |            | 4            |             |           | 4            |             |           |            |                             |            | 1           |             | 1            |             | 1            |             | 1            |
| MED                                       | Lawton CF-GEO PC    | GP   | 304                |            | 304          |             |           | 304          |             |           |            |                             |            | 303         |             | 303          |             | 303          |             | 303          |
| <b>TOTAL PRIVATE PRISON</b>               |                     |      | <b>5946</b>        |            | <b>5946</b>  |             |           | <b>5946</b>  |             |           |            | <b>5920</b>                 |            | <b>9</b>    | <b>5929</b> |              | <b>5929</b> | <b>70</b>    | <b>5999</b> |              |
| <b>COUNTY JAIL PROGRAM</b>                |                     |      |                    |            |              |             |           |              |             |           |            |                             |            |             |             |              |             |              |             |              |
| MIN                                       | CHOCTAW CO JAIL     | GP   | 54                 |            | 54           |             |           | 54           |             |           |            |                             |            | 54          |             | 54           |             | 54           |             | 54           |
| MED                                       | COMANCHE CO JAIL    | GP   | 28                 |            | 28           |             |           | 28           |             |           |            |                             |            | 26          |             | 26           |             | 26           |             | 26           |
| MED                                       | COTTON CO JAIL      | GP   | 12                 |            | 12           |             |           | 12           |             |           |            |                             |            | 12          |             | 12           |             | 12           |             | 12           |
| MED                                       | CRAIG CO JAIL       | GP   | 32                 |            | 32           |             |           | 32           |             |           |            |                             |            | 28          |             | 28           |             | 28           |             | 28           |
| MIN                                       | GREER CO JAIL       | GP   | 10                 |            | 10           |             |           | 10           |             |           |            |                             |            | 7           |             | 7            |             | 7            |             | 7            |
| MIN                                       | JEFFERSON CO DC     | GP   | 96                 |            | 96           |             |           | 96           |             |           |            |                             |            | 90          |             | 90           |             | 90           |             | 90           |
| MIN                                       | JEFFERSON CO JAIL   | GP   | 7                  |            | 7            |             |           | 7            |             |           |            |                             |            | 7           |             | 7            |             | 7            |             | 7            |
| MED                                       | LEFLORE CO JAIL     | GP   | 48                 |            | 48           |             |           | 48           |             |           |            |                             |            | 47          |             | 47           |             | 47           |             | 47           |
| MED                                       | MARSHALL CO JAIL    | GP   | 8                  |            | 8            |             |           | 8            |             |           |            |                             |            | 7           |             | 7            |             | 7            |             | 7            |
| MIN                                       | NOWATA CO JAIL      | GP   | 40                 |            | 40           |             |           | 40           |             |           |            |                             |            | 37          |             | 37           |             | 37           |             | 37           |
| MED                                       | OKLAHOMA CO JAIL    | GP   | 196                |            | 196          |             |           | 196          |             |           |            |                             |            | 185         |             | 185          |             | 185          | 7           | 192          |
| MED                                       | OKMULGEE CO JAIL    | GP   | 26                 |            | 26           |             |           | 26           |             |           |            |                             |            | 24          |             | 24           |             | 24           |             | 24           |
| MED                                       | ROGER MILLS CO JAIL | GP   | 10                 |            | 10           |             |           | 10           |             |           |            |                             |            | 9           |             | 9            |             | 9            |             | 9            |
| MED                                       | TILLMAN CO JAIL     | GP   | 40                 |            | 40           |             |           | 40           |             |           |            |                             |            | 38          |             | 38           |             | 38           |             | 38           |
| MIN                                       | TILLMAN CO JAIL     | GP   | 20                 |            | 20           |             |           | 20           |             |           |            |                             |            | 18          |             | 18           |             | 18           |             | 18           |
| <b>TOTAL COUNTY JAIL PROGRAM</b>          |                     |      | <b>627</b>         |            | <b>627</b>   |             |           | <b>627</b>   |             |           |            | <b>589</b>                  |            |             | <b>589</b>  |              | <b>589</b>  | <b>7</b>     | <b>596</b>  |              |
| <b>HALFWAY HOUSE</b>                      |                     |      |                    |            |              |             |           |              |             |           |            |                             |            |             |             |              |             |              |             |              |
| COM                                       | Bridgeway HWH       | GP   | 121                |            | 121          |             |           | 121          |             |           |            |                             |            | 110         |             | 110          |             | 110          |             | 110          |
| COM                                       | Carver HWH          | GP   | 300                |            | 300          |             |           | 300          |             |           |            |                             |            | 248         |             | 248          |             | 248          | 44          | 292          |
| COM                                       | Catalyst - Enid - F | GP   | 130                |            | 130          |             |           | 130          |             |           |            |                             |            | 129         |             | 129          |             | 129          |             | 129          |
| COM                                       | Catalyst Cameo      | GP   | 40                 |            | 40           |             |           | 40           |             |           |            |                             |            | 34          |             | 34           |             | 34           |             | 34           |
| COM                                       | Catalyst Ivanhoe    | GP   | 99                 |            | 99           |             |           | 99           |             |           |            |                             |            | 93          |             | 93           |             | 93           |             | 93           |

**OK Department of Corrections  
Institutional Capacity/Committed Population**

| 2/22/2016 10:05:21 AM      |                      |       | OPERATING CAPACITY |       |             |      |       |             |     | INMATE COMMITTED POPULATION |       |      |           |             |       |         |         |             |
|----------------------------|----------------------|-------|--------------------|-------|-------------|------|-------|-------------|-----|-----------------------------|-------|------|-----------|-------------|-------|---------|---------|-------------|
| Custody                    | Use                  | RATED |                    |       | TEMPORARY   |      | R+T   | SPECIAL USE |     |                             | RATED |      | TEMPORARY |             | TOTAL | INSIDE  | OUTSIDE | GRAND       |
|                            |                      | G.P.  | M/MH               | Total | GP          | M/MH | TOTAL | RHU         | TDU | TOTAL                       | G.P.  | M/MH | GP        | M/MH        | TOTAL | RHU/TDU | TOTAL   | TOTAL       |
| <b>HALFWAY HOUSE</b>       |                      |       |                    |       |             |      |       |             |     |                             |       |      |           |             |       |         |         |             |
| COM                        | Center Point - F     | GP    | 32                 |       | 32          |      |       |             |     |                             |       |      |           | 31          |       |         |         | 31          |
| COM                        | Center Point - OKC   | GP    | 200                |       | 200         |      |       |             |     |                             |       |      |           | 180         |       |         |         | 180         |
| COM                        | Center Point - Osage | GP    | 75                 |       | 75          |      |       |             |     |                             |       |      |           | 69          |       |         |         | 69          |
| COM                        | Oklahoma HWH         | GP    | 50                 |       | 50          |      |       |             |     |                             |       |      |           | 49          |       |         |         | 49          |
| COM                        | Tulsa TC             | GP    | 300                |       | 300         |      |       |             |     |                             |       |      |           | 268         |       |         |         | 268         |
| COM                        | Turley HWH - F       | GP    | 180                |       | 180         |      |       |             |     |                             |       |      | 2         | 180         |       |         |         | 182         |
| <b>TOTAL HALFWAY HOUSE</b> |                      |       | <b>1527</b>        |       | <b>1527</b> |      |       |             |     |                             |       |      | <b>2</b>  | <b>1391</b> |       |         |         | <b>1393</b> |
| <b>TOTAL CONTRACT</b>      |                      |       | <b>8100</b>        |       | <b>8100</b> |      |       |             |     |                             |       |      | <b>11</b> | <b>7900</b> |       |         |         | <b>7911</b> |

|                       | OPERATING CAPACITY |            |              |             |           |              |             | INMATE COMMITTED POPULATION |            |              |            |             |           |              |            |              |            |              |
|-----------------------|--------------------|------------|--------------|-------------|-----------|--------------|-------------|-----------------------------|------------|--------------|------------|-------------|-----------|--------------|------------|--------------|------------|--------------|
|                       | RATED              |            |              | TEMPORARY   |           | R+T          | SPECIAL USE |                             |            | RATED        |            | TEMPORARY   |           | TOTAL        | INSIDE     | OUTSIDE      | GRAND      |              |
|                       | G.P.               | M/MH       | Total        | GP          | M/MH      | TOTAL        | RHU         | TDU                         | TOTAL      | G.P.         | M/MH       | GP          | M/MH      | TOTAL        | RHU/TDU    | TOTAL        | TOTAL      |              |
| TOTAL STATE           | 15637              | 892        | 16529        | 2892        | 76        | 19497        | 445         | 37                          | 482        | 15572        | 878        | 2772        | 65        | 19287        | 456        | 19743        | 271        | 20014        |
| TOTAL CONTRACT        | 8100               |            | 8100         |             |           | 8100         |             |                             |            | 7900         |            | 11          |           | 7911         |            | 7911         | 164        | 8075         |
| <b>Grand Total</b>    | <b>23737</b>       | <b>892</b> | <b>24629</b> | <b>2892</b> | <b>76</b> | <b>27597</b> | <b>445</b>  | <b>37</b>                   | <b>482</b> | <b>23472</b> | <b>878</b> | <b>2783</b> | <b>65</b> | <b>27198</b> | <b>456</b> | <b>27654</b> | <b>435</b> | <b>28089</b> |
| TOTAL STATE Male      | 13788              | 744        | 14532        | 2282        | 76        | 16890        | 401         | 37                          | 438        | 13733        | 736        | 2201        | 65        | 16735        | 417        | 17152        | 230        | 17382        |
| TOTAL CONTRACT Male   | 7758               |            | 7758         |             |           | 7758         |             |                             |            | 7560         |            | 9           |           | 7569         |            | 7569         | 160        | 7729         |
| TOTAL Male            | 21546              | 744        | 22290        | 2282        | 76        | 24648        | 401         | 37                          | 438        | 21293        | 736        | 2210        | 65        | 24304        | 417        | 24721        | 390        | 25111        |
| TOTAL STATE Female    | 1849               | 148        | 1997         | 610         |           | 2607         | 44          |                             | 44         | 1839         | 142        | 571         |           | 2552         | 39         | 2591         | 41         | 2632         |
| TOTAL CONTRACT Female | 342                |            | 342          |             |           | 342          |             |                             |            | 340          |            | 2           |           | 342          |            | 342          | 4          | 346          |
| TOTAL Female          | 2191               | 148        | 2339         | 610         |           | 2949         | 44          |                             | 44         | 2179         | 142        | 573         |           | 2894         | 39         | 2933         | 45         | 2978         |
| <b>Grand Total</b>    | <b>23737</b>       | <b>892</b> | <b>24629</b> | <b>2892</b> | <b>76</b> | <b>27597</b> | <b>445</b>  | <b>37</b>                   | <b>482</b> | <b>23472</b> | <b>878</b> | <b>2783</b> | <b>65</b> | <b>27198</b> | <b>456</b> | <b>27654</b> | <b>435</b> | <b>28089</b> |

| STATE Male            | Total Operating | Population * | Vacancies   |
|-----------------------|-----------------|--------------|-------------|
| COMMUNITY             | 2315            | 2324         | -9          |
| MINIMUM               | 7569            | 7742         | -173        |
| MEDIUM                | 5724            | 6013         | -289        |
| MAXIMUM               | 764             | 773          | -9          |
| In Transit            | 0               | 8            | -8          |
| MAXIMUM RECEPTION     | 518             | 522          | -4          |
| TOTAL STATE Male      | 16890           | 17382        | -492        |
| CONTRACT Male         | Total Operating | Population * | Vacancies   |
| COMMUNITY             | 1185            | 1134         | 51          |
| MINIMUM               | 243             | 218          | 25          |
| MEDIUM                | 5712            | 5763         | -51         |
| MAXIMUM               | 618             | 614          | 4           |
| TOTAL CONTRACT Male   | 7758            | 7729         | 29          |
| STATE Female          | Total Operating | Population * | Vacancies   |
| COMMUNITY             | 280             | 279          | 1           |
| MINIMUM               | 1348            | 1366         | -18         |
| MEDIUM                | 877             | 894          | -17         |
| In Transit            | 0               | 0            | 0           |
| MAXIMUM RECEPTION     | 102             | 93           | 9           |
| TOTAL STATE Female    | 2607            | 2632         | -25         |
| CONTRACT Female       | Total Operating | Population * | Vacancies   |
| COMMUNITY             | 342             | 346          | -4          |
| TOTAL CONTRACT Female | 342             | 346          | -4          |
| <b>Grand Total</b>    | <b>27597</b>    | <b>28089</b> | <b>-492</b> |

| Summary                       | Male  | Female | Total |
|-------------------------------|-------|--------|-------|
| Inside Count                  | 24721 | 2933   | 27654 |
| Outside Count                 | 390   | 45     | 435   |
| Official Daily Count          | 25111 | 2978   | 28089 |
| County Jail Transfers Pending | 619   | 253    | 872   |

| Community Supervision Offenders    |       |        |       |       |       |       |
|------------------------------------|-------|--------|-------|-------|-------|-------|
| Community Programs, EMP, GPS, PPCs | Male  | Female | Total | Out-M | Out-F | Total |
| EMP                                | 9     | 0      | 9     | 1     | 0     | 10    |
| GPS                                | 460   | 193    | 653   | 20    | 5     | 678   |
| PPCS                               | 1     | 0      | 1     | 3     | 0     | 4     |
| Parole                             | 2338  | 394    | 2732  | 0     | 0     | 2732  |
| Probation                          | 18299 | 5775   | 24074 | 0     | 0     | 24074 |
| Daily Total                        | 21107 | 6362   | 27469 | 24    | 5     | 27498 |

**INMATE COMMITTED POPULATION INSIDE GRAND TOTAL  
AS A PERCENT OF RATED OPERATING CAPACITY GRAND TOTAL = 112%**

|                                   |              |
|-----------------------------------|--------------|
| Inmate Committed Grand Total      | 28089        |
| Community Supervision Daily Total | 27498        |
| <b>Total System Population</b>    | <b>55587</b> |

Rated beds plus Temporary beds = Operating Capacity (R+T=OC)  
Special Use beds are not included in Operating Capacity  
\*Population equals Grand Total and includes Special Use and Outside Total.