

**OK Department of Corrections  
Institutional Capacity/Committed Population**

| 1/19/2016                             |                    |      | OPERATING CAPACITY |            |              |             |           |              | INMATE COMMITTED POPULATION |       |       |      |           |            |              |            |             |            |              |            |              |            |              |
|---------------------------------------|--------------------|------|--------------------|------------|--------------|-------------|-----------|--------------|-----------------------------|-------|-------|------|-----------|------------|--------------|------------|-------------|------------|--------------|------------|--------------|------------|--------------|
| Custody                               | Use                | G.P. | RATED              |            | TEMPORARY    |             | R+T       | SPECIAL USE  |                             |       | RATED |      | TEMPORARY |            | TOTAL        | INSIDE     | OUTSIDE     | GRAND      |              |            |              |            |              |
|                                       |                    |      | M/MH               | Total      | GP           | M/MH        | TOTAL     | RHU          | TDU                         | TOTAL | G.P.  | M/MH | GP        | M/MH       |              |            |             |            | TOTAL        | RHU/TDU    | TOTAL        | TOTAL      | TOTAL        |
| <b>ASSESSMENT AND RECEPTION</b>       |                    |      |                    |            |              |             |           |              |                             |       |       |      |           |            |              |            |             |            |              |            |              |            |              |
| MAX                                   | LARC               | GP   | 518                |            | 518          |             |           | 518          |                             |       |       |      |           | 506        |              |            | 506         | 13         | 519          |            |              |            |              |
| MAX                                   | MBARC              | GP   | 102                |            | 102          |             |           | 102          |                             |       |       |      |           | 101        |              |            | 101         | 101        | 101          |            |              |            |              |
| <b>TOTAL ASSESSMENT AND RECEPTION</b> |                    |      | <b>620</b>         |            | <b>620</b>   |             |           | <b>620</b>   |                             |       |       |      |           | <b>607</b> |              |            | <b>607</b>  | <b>607</b> | <b>13</b>    | <b>620</b> |              |            |              |
| <b>In Transit</b>                     |                    |      |                    |            |              |             |           |              |                             |       |       |      |           |            |              |            |             |            |              |            |              |            |              |
| In Transit                            | Females            |      |                    |            |              |             |           |              |                             |       |       |      |           |            |              |            |             |            | 0            |            |              |            |              |
| In Transit                            | Males              |      |                    |            |              |             |           |              |                             |       |       |      |           | 4          |              |            | 4           | 4          | 4            |            |              |            |              |
| <b>TOTAL In Transit</b>               |                    |      |                    |            |              |             |           |              |                             |       |       |      |           | <b>4</b>   |              |            | <b>4</b>    | <b>4</b>   | <b>4</b>     |            |              |            |              |
| <b>STATE INSTITUTION</b>              |                    |      |                    |            |              |             |           |              |                             |       |       |      |           |            |              |            |             |            |              |            |              |            |              |
| MIN                                   | BJCC               | GP   | 464                |            | 464          | 294         |           | 758          |                             |       |       |      |           | 464        | 289          |            | 753         | 8          | 761          |            |              |            |              |
| MIN                                   | BJCC RH            | RH   |                    |            |              |             |           |              | 16                          |       |       |      |           |            |              |            | 16          | 16         | 16           |            |              |            |              |
| MED                                   | DCCC               | GP   | 960                |            | 960          | 60          |           | 1020         |                             |       |       |      |           | 960        | 50           |            | 1010        | 15         | 1025         |            |              |            |              |
| MED                                   | DCCC RH            | RH   |                    |            |              |             |           |              | 43                          |       |       |      |           |            |              |            | 42          | 42         | 42           |            |              |            |              |
| MED                                   | DCCC Infirmary     | M    |                    | 9          | 9            |             |           | 9            |                             |       |       |      | 8         |            |              |            | 8           | 8          | 8            |            |              |            |              |
| MIN                                   | DCCC MU            | GP   | 198                |            | 198          | 38          |           | 236          |                             |       |       |      |           | 198        | 38           |            | 236         | 2          | 238          |            |              |            |              |
| MIN                                   | EWCC               | GP   | 580                |            | 580          | 408         |           | 988          |                             |       |       |      |           | 580        | 412          |            | 992         | 13         | 1005         |            |              |            |              |
| MIN                                   | EWCC RH            | RH   |                    |            |              |             |           |              | 11                          |       |       |      |           |            |              |            | 9           | 9          | 9            |            |              |            |              |
| MIN                                   | HMCC               | GP   | 313                |            | 313          | 336         |           | 649          |                             |       |       |      |           | 313        | 337          |            | 650         | 8          | 658          |            |              |            |              |
| MIN                                   | HMCC RH            | RH   |                    |            |              |             |           |              | 42                          |       |       |      |           |            |              |            | 42          | 42         | 42           |            |              |            |              |
| MIN                                   | JBCC               | GP   | 620                |            | 620          | 117         |           | 737          |                             |       |       |      |           | 620        | 117          |            | 737         | 13         | 750          |            |              |            |              |
| MED                                   | JCCC               | GP   | 751                |            | 751          | 296         |           | 1047         |                             |       |       |      |           | 751        | 300          |            | 1051        | 15         | 1066         |            |              |            |              |
| MED                                   | JCCC RH            | RH   |                    |            |              |             |           |              | 42                          |       |       |      |           |            |              |            | 42          | 42         | 42           |            |              |            |              |
| MIN                                   | JCCC MU            | GP   | 166                |            | 166          | 58          |           | 224          |                             |       |       |      |           | 166        | 58           |            | 224         | 3          | 227          |            |              |            |              |
| MIN                                   | JDCC               | GP   | 886                |            | 886          | 161         |           | 1047         |                             |       |       |      |           | 886        | 163          |            | 1049        | 11         | 1060         |            |              |            |              |
| MIN                                   | JDCC RH            | RH   |                    |            |              |             |           |              | 42                          |       |       |      |           |            |              |            | 42          | 42         | 42           |            |              |            |              |
| MIN                                   | JDCC Medical Unit  | M    |                    | 40         | 40           |             |           | 40           |                             |       |       |      | 38        |            |              | 38         | 38          | 38         | 38           |            |              |            |              |
| MIN                                   | JEHCC              | GP   | 668                |            | 668          | 41          |           | 709          |                             |       |       |      |           | 668        | 37           |            | 705         | 9          | 714          |            |              |            |              |
| MIN                                   | JEHCC RH           | RH   |                    |            |              |             |           |              | 21                          |       |       |      |           |            |              |            | 19          | 19         | 19           |            |              |            |              |
| MED                                   | JHCC               | GP   | 800                |            | 800          | 14          |           | 814          |                             |       |       |      |           | 800        | 24           |            | 824         | 12         | 836          |            |              |            |              |
| MED                                   | JHCC RH            | RH   |                    |            |              |             |           |              | 27                          |       |       |      |           |            |              |            | 25          | 25         | 25           |            |              |            |              |
| MED                                   | JHCC Mental Health | MH   |                    | 120        | 120          |             |           | 120          |                             |       |       |      |           | 113        |              |            | 113         | 113        | 113          |            |              |            |              |
| MED                                   | JHCC Habilitation  | MH   |                    | 100        | 100          |             | 36        | 136          |                             |       |       |      |           | 100        | 35           |            | 135         | 135        | 135          |            |              |            |              |
| MED                                   | JHCC ICHU          | MH   |                    | 100        | 100          |             | 36        | 136          |                             |       |       |      |           | 100        | 35           |            | 135         | 135        | 135          |            |              |            |              |
| MED                                   | JHCC Medical Unit  | M    |                    | 258        | 258          |             | 4         | 262          |                             |       |       |      |           | 257        |              |            | 257         | 257        | 257          |            |              |            |              |
| MIN                                   | JLCC               | GP   | 636                |            | 636          | 186         |           | 822          |                             |       |       |      |           | 636        | 186          |            | 822         | 3          | 825          |            |              |            |              |
| MIN                                   | JLCC RH            | RH   |                    |            |              |             |           |              | 14                          |       |       |      |           |            |              |            | 10          | 10         | 10           |            |              |            |              |
| MED                                   | LCC                | GP   | 614                |            | 614          | 32          |           | 646          |                             |       |       |      |           | 614        | 26           |            | 640         | 12         | 652          |            |              |            |              |
| MED                                   | LCC RH             | RH   |                    |            |              |             |           |              | 39                          |       |       |      |           |            |              |            | 39          | 39         | 39           |            |              |            |              |
| MED                                   | LCC Infirmary      | M    |                    | 10         | 10           |             |           | 10           |                             |       |       |      | 9         |            |              | 9          | 9           | 9          | 9            |            |              |            |              |
| MIN                                   | LCC MU             | GP   | 182                |            | 182          | 85          |           | 267          |                             |       |       |      |           | 182        | 83           |            | 265         | 3          | 268          |            |              |            |              |
| MED                                   | MACC               | GP   | 497                |            | 497          | 116         |           | 613          |                             |       |       |      |           | 497        | 118          |            | 615         | 9          | 624          |            |              |            |              |
| MED                                   | MACC RH            | RH   |                    |            |              |             |           |              | 45                          |       |       |      |           |            |              |            | 42          | 42         | 42           |            |              |            |              |
| MIN                                   | MACC MU            | GP   | 263                |            | 263          |             |           | 263          |                             |       |       |      |           | 263        |              |            | 263         | 3          | 266          |            |              |            |              |
| MED                                   | MBCC               | GP   | 641                |            | 641          | 86          |           | 727          |                             |       |       |      |           | 641        | 72           |            | 713         | 9          | 722          |            |              |            |              |
| MED                                   | MBCC RH            | RH   |                    |            |              |             |           |              | 33                          |       |       |      |           |            |              |            | 33          | 33         | 33           |            |              |            |              |
| MED                                   | MBCC Mental Health | MH   |                    | 47         | 47           |             |           | 47           |                             |       |       |      |           | 46         |              |            | 46          | 46         | 46           |            |              |            |              |
| MED                                   | MBCC Medical Unit  | M    |                    | 89         | 89           |             |           | 89           |                             |       |       |      |           | 88         |              |            | 88          | 88         | 88           |            |              |            |              |
| MED                                   | MBCC Infirmary     | M    |                    | 12         | 12           |             |           | 12           |                             |       |       |      |           | 11         |              |            | 11          | 11         | 11           |            |              |            |              |
| MED                                   | MBCC DR            | Max  |                    | 2          | 2            |             |           | 2            |                             |       |       |      |           | 1          |              |            | 1           | 1          | 1            |            |              |            |              |
| MIN                                   | MBCC MU            | GP   | 264                |            | 264          | 96          |           | 360          |                             |       |       |      |           | 264        | 97           |            | 361         | 8          | 369          |            |              |            |              |
| MIN                                   | NEOCC              | GP   | 412                |            | 412          | 105         |           | 517          |                             |       |       |      |           | 412        | 104          |            | 516         | 6          | 522          |            |              |            |              |
| MIN                                   | NEOCC RH           | RH   |                    |            |              |             |           |              | 8                           |       |       |      |           |            |              |            | 8           | 8          | 8            |            |              |            |              |
| MAX                                   | OSP                | GP   | 448                |            | 448          |             |           | 448          |                             |       |       |      |           | 446        |              |            | 446         | 12         | 458          |            |              |            |              |
| MAX                                   | OSP Admin Seg/RHU  | GP   | 158                |            | 158          |             |           | 158          |                             |       |       |      |           | 158        | 2            |            | 160         | 160        | 160          |            |              |            |              |
| MAX                                   | OSP Mental Health  | MH   |                    | 43         | 43           |             |           | 43           |                             |       |       |      |           | 43         |              |            | 43          | 43         | 43           |            |              |            |              |
| MAX                                   | OSP ICHU           | MH   |                    | 47         | 47           |             |           | 47           |                             |       |       |      |           | 46         |              |            | 46          | 46         | 46           |            |              |            |              |
| MAX                                   | OSP Infirmary      | M    |                    | 17         | 17           |             |           | 17           |                             |       |       |      |           | 16         |              |            | 16          | 16         | 16           |            |              |            |              |
| MAX                                   | OSP High Max       | Max  |                    | 2          | 2            |             |           | 2            |                             |       |       |      |           | 2          |              |            | 2           | 2          | 2            |            |              |            |              |
| MAX                                   | OSP DR             | Max  |                    | 49         | 49           |             |           | 49           | 4                           |       |       |      |           | 45         |              |            | 45          | 45         | 47           |            |              |            |              |
| MED                                   | OSR                | GP   | 799                |            | 799          | 112         |           | 911          |                             |       |       |      |           | 799        | 111          |            | 910         | 9          | 919          |            |              |            |              |
| MED                                   | OSR RH             | RH   |                    |            |              |             |           |              | 43                          |       |       |      |           |            |              |            | 41          | 41         | 41           |            |              |            |              |
| MIN                                   | OSR MU             | GP   | 200                |            | 200          | 28          |           | 228          |                             |       |       |      |           | 200        | 28           |            | 228         | 4          | 232          |            |              |            |              |
| MIN                                   | WKCC               | GP   | 1072               |            | 1072         |             |           | 1072         |                             |       |       |      |           | 1068       |              |            | 1068        | 26         | 1094         |            |              |            |              |
| MIN                                   | WKCC RH            | RH   |                    |            |              |             |           |              | 15                          |       |       |      |           |            |              |            | 15          | 15         | 15           |            |              |            |              |
| <b>TOTAL STATE INSTITUTION</b>        |                    |      | <b>12645</b>       | <b>892</b> | <b>13537</b> | <b>2669</b> | <b>76</b> | <b>16282</b> | <b>445</b>                  |       |       |      |           | <b>445</b> | <b>12634</b> | <b>875</b> | <b>2652</b> | <b>70</b>  | <b>16231</b> | <b>425</b> | <b>16656</b> | <b>215</b> | <b>16871</b> |
| <b>COMMUNITY CORRECTIONS CENTER</b>   |                    |      |                    |            |              |             |           |              |                             |       |       |      |           |            |              |            |             |            |              |            |              |            |              |
| COM                                   | CWCCC              | GP   | 276                |            | 276          | 12          |           | 288          |                             |       |       |      |           | 276        | 9            |            | 285         | 285        | 3            | 288        |              |            |              |

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| 1/19/2016                                 |                     |      | OPERATING CAPACITY |            |              |             |           |              |             | INMATE COMMITTED POPULATION |            |              |            |             |             |              |             |              |             |              |
|---|---------------------|------|--------------------|------------|--------------|-------------|-----------|--------------|-------------|-----------------------------|------------|--------------|------------|-------------|-------------|--------------|-------------|--------------|-------------|--------------|
| Custody                                   | Use                 | G.P. | RATED              |            |              | TEMPORARY   |           | R+T          | SPECIAL USE |                             |            | RATED        |            | TEMPORARY   |             | TOTAL        | INSIDE      | OUTSIDE      | GRAND       |              |
|   |                     |      | M/MH               | Total      | GP           | M/MH        | TOTAL     | RHU          | TDU         | TOTAL                       | G.P.       | M/MH         | GP         | M/MH        | TOTAL       | RHU/TDU      | TOTAL       | TOTAL        | TOTAL       |              |
| <b>COMMUNITY CORRECTIONS CENTER</b>       |                     |      |                    |            |              |             |           |              |             |                             |            |              |            |             |             |              |             |              |             |              |
| COM                                       | CWCCC TD            | TD   |                    |            |              |             |           |              |             | 16                          | 16         |              |            |             |             | 15           | 15          |              | 15          |              |
| COM                                       | ECCC                | GP   | 98                 |            | 98           |             |           | 98           |             |                             |            | 97           |            |             | 97          |              |             | 22           | 119         |              |
| COM                                       | ECCC TD             | TD   |                    |            |              |             |           |              |             | 1                           | 1          |              |            |             |             | 2            | 2           |              | 2           |              |
| COM                                       | KBCCC               | GP   | 260                |            | 260          | 20          |           | 280          |             |                             |            | 260          | 20         |             | 280         |              |             | 5            | 285         |              |
| COM                                       | LCCC                | GP   | 153                |            | 153          | 10          |           | 163          |             |                             |            | 153          | 5          |             | 158         |              |             | 3            | 161         |              |
| COM                                       | LCCC TD             | TD   |                    |            |              |             |           |              |             | 4                           | 4          |              |            |             |             | 5            | 5           |              | 5           |              |
| COM                                       | OKCCCC              | GP   | 220                |            | 220          |             |           | 220          |             |                             |            | 218          |            |             | 218         |              |             | 1            | 219         |              |
| COM                                       | OKCCCC TD           | TD   |                    |            |              |             |           |              |             | 8                           | 8          |              |            |             |             | 5            | 5           |              | 5           |              |
| COM                                       | UCCCC               | GP   | 216                |            | 216          |             |           | 216          |             |                             |            | 216          |            |             | 216         |              |             | 5            | 221         |              |
| COM                                       | UCCCC TD            | TD   |                    |            |              |             |           |              |             | 8                           | 8          |              |            |             |             | 8            | 8           |              | 8           |              |
| <b>TOTAL COMMUNITY CORRECTIONS CENTER</b> |                     |      | <b>1223</b>        |            | <b>1223</b>  | <b>42</b>   |           | <b>1265</b>  |             | <b>37</b>                   | <b>37</b>  | <b>1220</b>  |            | <b>34</b>   | <b>1254</b> | <b>35</b>    | <b>1289</b> | <b>39</b>    | <b>1328</b> |              |
| <b>COMMUNITY WORK CENTER</b>              |                     |      |                    |            |              |             |           |              |             |                             |            |              |            |             |             |              |             |              |             |              |
| COM                                       | Altus WC            | GP   | 80                 |            | 80           | 30          |           | 110          |             |                             |            | 80           | 29         |             | 109         |              |             | 109          | 109         |              |
| COM                                       | Ardmore WC          | GP   | 100                |            | 100          |             |           | 100          |             |                             |            | 99           |            |             | 99          |              |             | 99           | 99          |              |
| COM                                       | Beaver WC           | GP   | 45                 |            | 45           |             |           | 45           |             |                             |            | 45           |            |             | 45          |              |             | 45           | 45          |              |
| COM                                       | Carter Co WC        | GP   | 100                |            | 100          | 10          |           | 110          |             |                             |            | 100          | 10         |             | 110         |              |             | 110          | 110         |              |
| COM                                       | Earl Davis WC       | GP   | 84                 |            | 84           |             |           | 84           |             |                             |            | 83           |            |             | 83          |              |             | 1            | 84          |              |
| COM                                       | Elk City WC         | GP   | 84                 |            | 84           | 16          |           | 100          |             |                             |            | 84           | 16         |             | 100         |              |             | 100          | 100         |              |
| COM                                       | Frederick WC        | GP   | 100                |            | 100          | 12          |           | 112          |             |                             |            | 100          | 11         |             | 111         |              |             | 111          | 111         |              |
| COM                                       | Hobart WC           | GP   | 75                 |            | 75           | 20          |           | 95           |             |                             |            | 75           | 20         |             | 95          |              |             | 95           | 95          |              |
| COM                                       | Hollis WC           | GP   | 40                 |            | 40           | 10          |           | 50           |             |                             |            | 40           | 9          |             | 49          |              |             | 49           | 49          |              |
| COM                                       | Idabel WC           | GP   | 92                 |            | 92           | 10          |           | 102          |             |                             |            | 92           | 7          |             | 99          |              |             | 99           | 99          |              |
| COM                                       | Madill WC           | GP   | 100                |            | 100          |             |           | 100          |             |                             |            | 100          |            |             | 100         |              |             | 100          | 100         |              |
| COM                                       | Mangum WC           | GP   | 93                 |            | 93           |             |           | 93           |             |                             |            | 93           |            |             | 93          |              |             | 93           | 93          |              |
| COM                                       | Sayre WC            | GP   | 39                 |            | 39           | 28          |           | 67           |             |                             |            | 39           | 28         |             | 67          |              |             | 67           | 67          |              |
| COM                                       | Walters WC          | GP   | 60                 |            | 60           | 45          |           | 105          |             |                             |            | 60           | 44         |             | 104         |              |             | 104          | 104         |              |
| COM                                       | Waurika WC          | GP   | 57                 |            | 57           |             |           | 57           |             |                             |            | 57           |            |             | 57          |              |             | 57           | 57          |              |
| <b>TOTAL COMMUNITY WORK CENTER</b>        |                     |      | <b>1149</b>        |            | <b>1149</b>  | <b>181</b>  |           | <b>1330</b>  |             |                             |            | <b>1147</b>  | <b>174</b> |             | <b>1321</b> |              | <b>1321</b> | <b>1</b>     | <b>1322</b> |              |
| <b>TOTAL STATE</b>                        |                     |      | <b>15637</b>       | <b>892</b> | <b>16529</b> | <b>2892</b> | <b>76</b> | <b>19497</b> | <b>445</b>  | <b>37</b>                   | <b>482</b> | <b>15612</b> | <b>875</b> | <b>2860</b> | <b>70</b>   | <b>19417</b> | <b>460</b>  | <b>19877</b> | <b>268</b>  | <b>20145</b> |
| <b>PRIVATE PRISON</b>                     |                     |      |                    |            |              |             |           |              |             |                             |            |              |            |             |             |              |             |              |             |              |
| MAX                                       | Cimarron CF-CCA     | GP   | 180                |            | 180          |             |           | 180          |             |                             |            | 179          |            |             | 179         |              |             | 179          | 180         |              |
| MED                                       | Cimarron CF-CCA     | GP   | 1466               |            | 1466         |             |           | 1466         |             |                             |            | 1466         | 6          |             | 1472        |              |             | 1472         | 1489        |              |
| MIN                                       | Cimarron CF-CCA     | GP   | 4                  |            | 4            |             |           | 4            |             |                             |            |              |            |             |             |              |             |              | 0           |              |
| MAX                                       | Davis CF-CCA        | GP   | 360                |            | 360          |             |           | 360          |             |                             |            | 357          |            |             | 357         |              |             | 357          | 360         |              |
| MED                                       | Davis CF-CCA        | GP   | 1302               |            | 1302         |             |           | 1302         |             |                             |            | 1302         | 6          |             | 1308        |              |             | 1308         | 1314        |              |
| MIN                                       | Davis CF-CCA        | GP   | 8                  |            | 8            |             |           | 8            |             |                             |            | 4            |            |             | 4           |              |             | 4            | 4           |              |
| MAX                                       | Lawton CF-GEO       | GP   | 78                 |            | 78           |             |           | 78           |             |                             |            | 73           |            |             | 73          |              |             | 73           | 73          |              |
| MED                                       | Lawton CF-GEO       | GP   | 2240               |            | 2240         |             |           | 2240         |             |                             |            | 2238         |            |             | 2238        |              |             | 2238         | 2266        |              |
| MIN                                       | Lawton CF-GEO       | GP   | 4                  |            | 4            |             |           | 4            |             |                             |            | 1            |            |             | 1           |              |             | 1            | 1           |              |
| MED                                       | Lawton CF-GEO PC    | GP   | 304                |            | 304          |             |           | 304          |             |                             |            | 301          |            |             | 301         |              |             | 301          | 301         |              |
| <b>TOTAL PRIVATE PRISON</b>               |                     |      | <b>5946</b>        |            | <b>5946</b>  |             |           | <b>5946</b>  |             |                             |            | <b>5921</b>  | <b>12</b>  |             | <b>5933</b> |              | <b>5933</b> | <b>55</b>    | <b>5988</b> |              |
| <b>COUNTY JAIL PROGRAM</b>                |                     |      |                    |            |              |             |           |              |             |                             |            |              |            |             |             |              |             |              |             |              |
| MIN                                       | CHOCTAW CO JAIL     | GP   | 54                 |            | 54           |             |           | 54           |             |                             |            | 53           |            |             | 53          |              |             | 53           | 53          |              |
| MED                                       | COMANCHE CO JAIL    | GP   | 28                 |            | 28           |             |           | 28           |             |                             |            | 28           |            |             | 28          |              |             | 28           | 28          |              |
| MED                                       | COTTON CO JAIL      | GP   | 12                 |            | 12           |             |           | 12           |             |                             |            | 12           |            |             | 12          |              |             | 12           | 12          |              |
| MED                                       | CRAIG CO JAIL       | GP   | 32                 |            | 32           |             |           | 32           |             |                             |            | 29           |            |             | 29          |              |             | 29           | 29          |              |
| MIN                                       | GREER CO JAIL       | GP   | 10                 |            | 10           |             |           | 10           |             |                             |            | 7            |            |             | 7           |              |             | 7            | 7           |              |
| MIN                                       | JEFFERSON CO DC     | GP   | 96                 |            | 96           |             |           | 96           |             |                             |            | 94           |            |             | 94          |              |             | 94           | 94          |              |
| MIN                                       | JEFFERSON CO JAIL   | GP   | 7                  |            | 7            |             |           | 7            |             |                             |            | 6            |            |             | 6           |              |             | 6            | 6           |              |
| MED                                       | LEFLORE CO JAIL     | GP   | 48                 |            | 48           |             |           | 48           |             |                             |            | 46           |            |             | 46          |              |             | 46           | 46          |              |
| MED                                       | MARSHALL CO JAIL    | GP   | 8                  |            | 8            |             |           | 8            |             |                             |            | 7            |            |             | 7           |              |             | 7            | 7           |              |
| MIN                                       | NOWATA CO JAIL      | GP   | 40                 |            | 40           |             |           | 40           |             |                             |            | 39           |            |             | 39          |              |             | 39           | 39          |              |
| MED                                       | OKLAHOMA CO JAIL    | GP   | 196                |            | 196          |             |           | 196          |             |                             |            | 186          |            |             | 186         |              |             | 186          | 196         |              |
| MED                                       | OKMULGEE CO JAIL    | GP   | 26                 |            | 26           |             |           | 26           |             |                             |            | 24           |            |             | 24          |              |             | 24           | 24          |              |
| MED                                       | ROGER MILLS CO JAIL | GP   | 10                 |            | 10           |             |           | 10           |             |                             |            | 9            |            |             | 9           |              |             | 9            | 9           |              |
| MED                                       | TILLMAN CO JAIL     | GP   | 40                 |            | 40           |             |           | 40           |             |                             |            | 37           |            |             | 37          |              |             | 37           | 37          |              |
| MIN                                       | TILLMAN CO JAIL     | GP   | 20                 |            | 20           |             |           | 20           |             |                             |            | 19           |            |             | 19          |              |             | 19           | 19          |              |
| <b>TOTAL COUNTY JAIL PROGRAM</b>          |                     |      | <b>627</b>         |            | <b>627</b>   |             |           | <b>627</b>   |             |                             |            | <b>596</b>   |            |             | <b>596</b>  |              | <b>596</b>  | <b>10</b>    | <b>606</b>  |              |
| <b>HALFWAY HOUSE</b>                      |                     |      |                    |            |              |             |           |              |             |                             |            |              |            |             |             |              |             |              |             |              |
| COM                                       | Bridgeway HWH       | GP   | 121                |            | 121          |             |           | 121          |             |                             |            | 113          |            |             | 113         |              |             | 113          | 113         |              |
| COM                                       | Carver HWH          | GP   | 300                |            | 300          |             |           | 300          |             |                             |            | 234          |            |             | 234         |              |             | 234          | 297         |              |
| COM                                       | Catalyst - Enid - F | GP   | 130                |            | 130          |             |           | 130          |             |                             |            | 130          |            |             | 130         |              |             | 130          | 130         |              |
| COM                                       | Catalyst Cameo      | GP   | 40                 |            | 40           |             |           | 40           |             |                             |            | 32           |            |             | 32          |              |             | 32           | 32          |              |
| COM                                       | Catalyst Ivanhoe    | GP   | 99                 |            | 99           |             |           | 99           |             |                             |            | 94           |            |             | 94          |              |             | 94           | 94          |              |
| COM                                       | Center Point - F    | GP   | 32                 |            | 32           |             |           | 32           |             |                             |            | 32           |            |             | 32          |              |             | 32           | 32          |              |
| <b>TOTAL HALFWAY HOUSE</b>                |                     |      | <b>1527</b>        |            | <b>1527</b>  |             |           | <b>1527</b>  |             |                             |            | <b>1374</b>  |            |             | <b>1374</b> |              | <b>1374</b> | <b>101</b>   | <b>1475</b> |              |

**OK Department of Corrections  
Institutional Capacity/Committed Population**

| 1/19/2016                  |                      |      | OPERATING CAPACITY |       |             |      |       |             |     | INMATE COMMITTED POPULATION |       |      |           |             |       |           |         |             |
|----------------------------|----------------------|------|--------------------|-------|-------------|------|-------|-------------|-----|-----------------------------|-------|------|-----------|-------------|-------|-----------|---------|-------------|
| Custody                    | Use                  | G.P. | RATED              |       | TEMPORARY   |      | R+T   | SPECIAL USE |     |                             | RATED |      | TEMPORARY |             | TOTAL | INSIDE    | OUTSIDE | GRAND       |
|                            |                      |      | M/MH               | Total | GP          | M/MH | TOTAL | RHU         | TDU | TOTAL                       | G.P.  | M/MH | GP        | M/MH        | TOTAL | RHU/TDU   | TOTAL   | TOTAL       |
| <b>HALFWAY HOUSE</b>       |                      |      |                    |       |             |      |       |             |     |                             |       |      |           |             |       |           |         |             |
| COM                        | Center Point - OKC   | GP   | 200                |       | 200         |      |       | 200         |     |                             |       |      |           | 194         |       |           |         | 194         |
| COM                        | Center Point - Osage | GP   | 75                 |       | 75          |      |       | 75          |     |                             |       |      |           | 68          |       |           |         | 68          |
| COM                        | Oklahoma HWH         | GP   | 50                 |       | 50          |      |       | 50          |     |                             |       |      |           | 49          |       |           |         | 49          |
| COM                        | Tulsa TC             | GP   | 300                |       | 300         |      |       | 300         |     |                             |       |      |           | 248         |       |           |         | 248         |
| COM                        | Turley HWH - F       | GP   | 180                |       | 180         |      |       | 180         |     |                             |       |      |           | 180         |       |           |         | 180         |
| <b>TOTAL HALFWAY HOUSE</b> |                      |      | <b>1527</b>        |       | <b>1527</b> |      |       | <b>1527</b> |     |                             |       |      |           | <b>1374</b> |       |           |         | <b>1374</b> |
| <b>TOTAL CONTRACT</b>      |                      |      | <b>8100</b>        |       | <b>8100</b> |      |       | <b>8100</b> |     |                             |       |      |           | <b>7891</b> |       | <b>12</b> |         | <b>7903</b> |

|                       | OPERATING CAPACITY |            |              |             |           |              |             | INMATE COMMITTED POPULATION |            |              |            |             |           |              |            |              |            |              |
|-----------------------|--------------------|------------|--------------|-------------|-----------|--------------|-------------|-----------------------------|------------|--------------|------------|-------------|-----------|--------------|------------|--------------|------------|--------------|
|                       | RATED              |            |              | TEMPORARY   |           | R+T          | SPECIAL USE |                             |            | RATED        |            | TEMPORARY   |           | TOTAL        | INSIDE     | OUTSIDE      | GRAND      |              |
|                       | G.P.               | M/MH       | Total        | GP          | M/MH      | TOTAL        | RHU         | TDU                         | TOTAL      | G.P.         | M/MH       | GP          | M/MH      | TOTAL        | RHU/TDU    | TOTAL        | TOTAL      | TOTAL        |
| TOTAL STATE           | 15637              | 892        | 16529        | 2892        | 76        | 19497        | 445         | 37                          | 482        | 15608        | 875        | 2864        | 70        | 19417        | 460        | 19877        | 268        | 20145        |
| TOTAL CONTRACT        | 8100               |            | 8100         |             |           | 8100         |             |                             |            | 7891         |            | 12          |           | 7903         |            | 7903         | 166        | 8069         |
| <b>Grand Total</b>    | <b>23737</b>       | <b>892</b> | <b>24629</b> | <b>2892</b> | <b>76</b> | <b>27597</b> | <b>445</b>  | <b>37</b>                   | <b>482</b> | <b>23499</b> | <b>875</b> | <b>2876</b> | <b>70</b> | <b>27320</b> | <b>460</b> | <b>27780</b> | <b>434</b> | <b>28214</b> |
| TOTAL STATE Male      | 13788              | 744        | 14532        | 2282        | 76        | 16890        | 401         | 37                          | 438        | 13761        | 730        | 2263        | 70        | 16824        | 418        | 17242        | 233        | 17475        |
| TOTAL CONTRACT Male   | 7758               |            | 7758         |             |           | 7758         |             |                             |            | 7549         |            | 12          |           | 7561         |            | 7561         | 165        | 7726         |
| TOTAL Male            | 21546              | 744        | 22290        | 2282        | 76        | 24648        | 401         | 37                          | 438        | 21310        | 730        | 2275        | 70        | 24385        | 418        | 24803        | 398        | 25201        |
| TOTAL STATE Female    | 1849               | 148        | 1997         | 610         |           | 2607         | 44          |                             | 44         | 1847         | 145        | 601         |           | 2593         | 42         | 2635         | 35         | 2670         |
| TOTAL CONTRACT Female | 342                |            | 342          |             |           | 342          |             |                             |            | 342          |            |             |           | 342          |            | 342          | 1          | 343          |
| TOTAL Female          | 2191               | 148        | 2339         | 610         |           | 2949         | 44          |                             | 44         | 2189         | 145        | 601         |           | 2935         | 42         | 2977         | 36         | 3013         |
| <b>Grand Total</b>    | <b>23737</b>       | <b>892</b> | <b>24629</b> | <b>2892</b> | <b>76</b> | <b>27597</b> | <b>445</b>  | <b>37</b>                   | <b>482</b> | <b>23499</b> | <b>875</b> | <b>2876</b> | <b>70</b> | <b>27320</b> | <b>460</b> | <b>27780</b> | <b>434</b> | <b>28214</b> |

| STATE Male                   | Total Operating        | Population *        | Vacancies        |
|------------------------------|------------------------|---------------------|------------------|
| COMMUNITY                    | 2315                   | 2365                | -50              |
| MINIMUM                      | 7569                   | 7805                | -236             |
| MEDIUM                       | 5724                   | 6010                | -286             |
| MAXIMUM                      | 764                    | 772                 | -8               |
| In Transit                   | 0                      | 4                   | -4               |
| MAXIMUM RECEPTION            | 518                    | 519                 | -1               |
| TOTAL STATE Male             | 16890                  | 17475               | -585             |
| <b>CONTRACT Male</b>         | <b>Total Operating</b> | <b>Population *</b> | <b>Vacancies</b> |
| COMMUNITY                    | 1185                   | 1132                | 53               |
| MINIMUM                      | 243                    | 223                 | 20               |
| MEDIUM                       | 5712                   | 5758                | -46              |
| MAXIMUM                      | 618                    | 613                 | 5                |
| <b>TOTAL CONTRACT Male</b>   | <b>7758</b>            | <b>7726</b>         | <b>32</b>        |
| STATE Female                 | Total Operating        | Population *        | Vacancies        |
| COMMUNITY                    | 280                    | 285                 | -5               |
| MINIMUM                      | 1348                   | 1383                | -35              |
| MEDIUM                       | 877                    | 901                 | -24              |
| In Transit                   | 0                      | 0                   | 0                |
| MAXIMUM RECEPTION            | 102                    | 101                 | 1                |
| TOTAL STATE Female           | 2607                   | 2670                | -63              |
| <b>CONTRACT Female</b>       | <b>Total Operating</b> | <b>Population *</b> | <b>Vacancies</b> |
| COMMUNITY                    | 342                    | 343                 | -1               |
| <b>TOTAL CONTRACT Female</b> | <b>342</b>             | <b>343</b>          | <b>-1</b>        |
| <b>Grand Total</b>           | <b>27597</b>           | <b>28214</b>        | <b>-617</b>      |

| Summary                       | Male  | Female | Total |
|-------------------------------|-------|--------|-------|
| Inside Count                  | 24803 | 2977   | 27780 |
| Outside Count                 | 398   | 36     | 434   |
| Official Daily Count          | 25201 | 3013   | 28214 |
| County Jail Transfers Pending | 529   | 218    | 747   |

| Community Supervision Offenders    |       |        |       |       |       |       |
|------------------------------------|-------|--------|-------|-------|-------|-------|
| Community Programs, EMP, GPS, PPCs | Male  | Female | Total | Out-M | Out-F | Total |
| EMP                                | 8     | 0      | 8     | 0     | 0     | 8     |
| GPS                                | 464   | 192    | 656   | 36    | 19    | 711   |
| PPCS                               | 1     | 0      | 1     | 3     | 0     | 4     |
| Parole                             | 2364  | 393    | 2757  | 0     | 0     | 2757  |
| Probation                          | 18010 | 5733   | 23743 | 0     | 0     | 23743 |
| Daily Total                        | 20847 | 6318   | 27165 | 39    | 19    | 27223 |

**INMATE COMMITTED POPULATION INSIDE GRAND TOTAL  
AS A PERCENT OF RATED OPERATING CAPACITY GRAND TOTAL = 113%**

|                                   |              |
|-----------------------------------|--------------|
| Inmate Committed Grand Total      | 28214        |
| Community Supervision Daily Total | 27223        |
| <b>Total System Population</b>    | <b>55437</b> |

Rated beds plus Temporary beds = Operating Capacity (R+T=OC)  
Special Use beds are not included in Operating Capacity  
\*Population equals Grand Total and includes Special Use and Outside Total.